

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

| | |
|---|---|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Friends of Scott Saiki</u> (b) Committee Name: <u>Friends of Scott Saiki</u> (c) Mailing Address: <u>P O BOX 12022</u> <div style="text-align: right;"><u>Honolulu</u> <u>HI</u> <u>96828-1022</u></div> (d) Phone (Bus) _____ (Res) _____ <div style="text-align: center;"><u>Treasurer's</u></div> | SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental |
| REPORTING PERIOD <u>01/01/2003</u> through <u>06/30/2003</u> | |

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 8718.63 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 10267.91 | |
| 3. Total Receipts (From Line 15)..... | 577.53 | 2458.48 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 10845.44 | 11177.11 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 3441.77 | 3773.44 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 7403.67 | 7403.67 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 0.00 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 7403.67 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Scott Saiki 7-26-03
 Candidate Signature Date

[Signature] 7-26-03
 Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 325.00 | 550.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 250.00 | 1905.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 575.00 | 2455.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 0.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 0.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 575.00 | 2455.00 | 12 |
| 13. Public Funds and Other Receipts | 2.53 | 3.48 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 577.53 | 2458.48 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 3441.77 | 3773.44 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 3441.77 | 3773.44 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 3441.77 | | 21 |

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

Friends of Scott Saiki

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 04/17/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 250.00 | 250.00 |
| | Hawaii Optometric PAC 94-239 Waipahu Depot St. | | | |
| | Waipahu HI 96797-3056 Glenn Watanabe | | | |

- SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
- TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

250.00

250.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 7

Friends of Scott Saiki

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|--|---|---|---|
| 01/07/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Janis Higaki 98-650 Moanalua Lp. #138 Aiea HI 96701 | 5018D Postage/Mailing - Stamps : Postmaster Honolulu, Downtown Station | 30.63 |
| 01/13/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kapuakea Bakery 439 Kamani St. Honolulu HI 96813 | 5006 Food & Beverages : opening day | 39.56 |
| 01/23/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION District I Senior Council 2721 Kaaipu Ave. Honolulu HI 96822 | 5002B Contribution to Community Organization - Community Service : donation Valentine Day Dance | 25.00 |
| 03/07/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimuki High School PTA 2705 Kaimuki Ave. Honolulu HI 96816 | 5002C Contribution to Community Organization - Educational : Project Grad 2003 | 100.00 |
| 03/21/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu Downtown Stationq Honolulu HI 96813 | 5018D Postage/Mailing - Stamps : stamps | 37.00 |
| 04/05/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Wayne Yagi 3465 Pakui Street Honolulu HI 96816 | 5006 Food & Beverages : bentos for community meeting | 50.00 |
| 05/04/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Lunililo School Community Assoc 810 Pumehana Street Honolulu HI 96826 | 5002C Contribution to Community Organization - Educational : donation annual dinner | 50.00 |
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | | | 332.19 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | | | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 7

Friends of Scott Saiki

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 05/10/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Citizens for Responsive Government 770 Kapiolani Blvd. #513 Honolulu HI 96813 | 5002 Contribution to Community Organization : donation | 200.00 |
| 05/10/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Washington Middle School 1633 S. King St. Honolulu HI 96826 | 5002C Contribution to Community Organization - Educational : donation Ohana Night | 50.00 |
| 05/20/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Ala Wai School 503 Kamoku Street Honolulu HI 96826 | 5002C Contribution to Community Organization - Educational : donation for annual awards | 100.00 |
| 05/29/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawaiian Bank P O BOX 1959 Honolulu HI 96805-1959 | 5001 Bank Charges & Adjustments : returned item fee | 2.00 |
| 06/01/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu Downtown Stationq Honolulu HI 96813 | 5018A Postage/Mailing - Bulk Mail : bulk mail permit | 150.00 |
| 06/01/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Scott Saiki HI | 5006 Food & Beverages : reimburse Karen's Kitchen | 20.62 |
| 06/13/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION DMM Enterprises 359 Pakauwili Drive Wahiawa HI 96786 | 5020 Professional Services : mailing newsletter | 405.85 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

928.47

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Friends of Scott Saiki

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 06/13/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu Downtown Station Honolulu HI 96813 | 5018A Postage/Mailing - Bulk Mail : postage | 945.00 |
| 06/19/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Honolulu [REDACTED] [REDACTED] | [REDACTED] [REDACTED] | [REDACTED] |
| 06/23/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Scott Saiki HI | 5018D Postage/Mailing - Stamps : reimburse Postmaster Honolulu | 94.00 |
| 06/27/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contract Services P O Box 25274 Honolulu HI 96825 | 5023 Voter Lists : address data | 136.97 |
| 06/28/2003 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers 1829 Dillingham Blvd. Honolulu HI 96819 | 5019F Printing - Other : printing newsletter | 1005.14 |
| | | | |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

2181.11

3441.77

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 7

Friends of Scott Saiki

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT | AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|------------------------------|---|---|
| 01/31/2003 | First Hawaiian Bank P O BOX 1959 Honolulu HI 96805-1959 | interest | 0.44 | 1.39 |
| 02/28/2003 | First Hawaiian Bank P O BOX 1959 Honolulu HI 96805-1959 | interest | 0.39 | 1.78 |
| 03/31/2003 | First Hawaiian Bank P O BOX 1959 Honolulu HI 96805-1959 | interest | 0.43 | 2.21 |
| 04/30/2003 | First Hawaiian Bank P O BOX 1959 Honolulu HI 96805-1959 | interest | 0.43 | 2.64 |
| 05/31/2003 | First Hawaiian Bank P O BOX 1959 Honolulu HI 96805-1959 | interest | 0.45 | 3.09 |
| 06/30/2003 | First Hawaiian Bank P O BOX 1959 Honolulu HI 96805-1959 | interest | 0.39 | 3.48 |

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

2.53

2.53